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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|------------------------------------------------------------------------------------------------------------------------------------|
| <b>UTILITY<br/>PATENT APPLICATION<br/>TRANSMITTAL</b><br><br>(Only for new nonprovisional applications<br>under 37 CFR 1.53(b))                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Attorney Docket No.    | AA605M2                                                                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | First Inventor         | Golam Faruque Khan                                                                                                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Assignee               | The Procter & Gamble Company                                                                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Title                  | HAIR CONDITIONING COMPOSITION<br>COMPRISING THICKENING POLYMER<br>AND CATIONIC SURFACTANT                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Express Mail Label No. | EL 990666925 US                                                                                                                    |
| <b>APPLICATION ELEMENTS</b><br>See MPEP Chapter 600 concerning utility patent application contents.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                        | <b>Mail Stop Patent Application</b><br><b>Commissioner for Patents</b><br><b>P.O. Box 1450</b><br><b>Alexandria, VA 22313-1450</b> |
| <p>1. <input checked="" type="checkbox"/> Fee Transmittal Form (e.g., PTO/SB/17)<br/>(Submit an original, and a duplicate for fee processing)</p> <p>2. <input checked="" type="checkbox"/> Specification Total Pages [26]<br/>(preferred arrangement set forth below)</p> <ul style="list-style-type: none"><li>- Descriptive Title of the Invention</li><li>- Cross References to Related Applications</li><li>- Statement Regarding Fed sponsored R&amp;D</li><li>- Reference to sequence listing, a table, or a computer program listing appendix</li><li>- Background of the Invention</li><li>- Brief Summary of the Invention</li><li>- Brief Description of the Drawings (if filed)</li><li>- Detailed Description</li><li>- Claim(s)</li><li>- Abstract of the Disclosure</li></ul> <p>3. <input type="checkbox"/> Drawing(s) (35 USC §113) Total Sheets <input type="checkbox"/></p> <p>4. Oath or Declaration Total pages [2]<br/>a. <input checked="" type="checkbox"/> Newly executed (original or copy)<br/>b. <input type="checkbox"/> Copy from a prior application (37 CFR §1.63(d))<br/>(for continuation/divisional with Box 17 complete)<br/>i. <input type="checkbox"/> <b>DELETION OF INVENTORS</b><br/>Signed statement attached deleting inventor(s)<br/>named in the prior application,<br/>see 37 CFR §§1.63(d)(2) and 1.33(b).</p> <p>5. <input type="checkbox"/> Application Data Sheet. See 37 CFR §1.76</p> <p>6. <input type="checkbox"/> CD-ROM or CD-R in duplicate, large table or<br/>Computer Program (Appendix)</p> <p>7. Nucleotide and/or Amino Acid Sequence Submission<br/>(if applicable, all necessary)<br/>a. <input type="checkbox"/> Computer Readable Form (CRF)<br/>b. Specification Sequence Listing on:<br/>i. <input type="checkbox"/> CD-ROM or CD-R (2 copies); or<br/>ii. <input type="checkbox"/> Paper<br/>c. <input type="checkbox"/> Statement verifying identity of above copies</p> |                        |                                                                                                                                    |
| <b>ACCOMPANYING APPLICATION PARTS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        |                                                                                                                                    |
| <p>8. <input type="checkbox"/> Assignment Papers (cover sheet &amp; document(s))</p> <p>9. <input type="checkbox"/> 37 CFR 3.73(b) Statement <input type="checkbox"/> Power of Attorney<br/>(when there is an assignee)</p> <p>10. <input type="checkbox"/> English Translation Document (if applicable)</p> <p>11. <input type="checkbox"/> Information Disclosure <input type="checkbox"/> Copies of IDS<br/>Statement (IDS)/PTO-1449/SB08 Citations</p> <p>12. <input type="checkbox"/> Preliminary Amendment</p> <p>13. <input checked="" type="checkbox"/> Return Receipt Postcard (MPEP 503)<br/>(Should be specifically itemized)</p> <p>14. <input type="checkbox"/> Certified Copy of Priority Document(s)<br/>(if foreign priority is claimed)</p> <p>15. <input type="checkbox"/> Nonpublication Request under 35 U.S.C.<br/>122(b)(2)(B)(i). Applicant must attach form<br/>PTO/SB/35 or its equivalent.</p> <p>16. <input type="checkbox"/> Other: .....</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                        |                                                                                                                                    |
| <p>17. If a <b>CONTINUING APPLICATION</b>, check appropriate box and supply the requisite information below and in a preliminary amendment, or in an Application Data Sheet under 37 CFR §1.76:</p> <p><input type="checkbox"/> Continuation <input type="checkbox"/> Divisional <input type="checkbox"/> Continuation-in-part (CIP) of prior application No. <u>/</u></p> <p>Prior application information: Examiner: _____ Group/Art Unit: _____</p> <p><b>For CONTINUATION OR DIVISIONAL APPS only:</b> The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                        |                                                                                                                                    |
| <b>19. CORRESPONDENCE ADDRESS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                        |                                                                                                                                    |
| <p><input checked="" type="checkbox"/> Customer Number (Insert Customer No. here)<br/>27752</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                        |                                                                                                                                    |

|                   |                       |                                   |                  |
|-------------------|-----------------------|-----------------------------------|------------------|
| Name (Print/Type) | Linda M. Sivik        | Registration No. (Attorney/Agent) | 44,982           |
| Signature         | <i>Linda M. Sivik</i> | Date                              | October 10, 2003 |

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, Patent and Trademark Office, Washington, D.C. 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Mail Stop Patent Application, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450

(Revised for P&G use 7/17/2003)



# FEE TRANSMITTAL

## for FY 2004

Patent fees are subject to annual revision.

**Complete if Known**

|                      |                  |
|----------------------|------------------|
| Application Number   |                  |
| Confirmation Number  |                  |
| Filing Date          | October 10, 2003 |
| First Named Inventor |                  |
| Examiner Name        |                  |
| Art Unit             |                  |
| Attorney Docket No.  | AA605M2          |

**TOTAL AMOUNT OF PAYMENT (\$856.00)****METHOD OF PAYMENT**

1. ☒ The Director is hereby authorized to charge indicated fees submitted on this form, credit any over payments, and charge any additional fee(s) during the pendency of this application to:

Deposit Account Number: **16-2480**Deposit Account Name: **The Procter & Gamble Company****FEE CALCULATION****1. BASIC FILING FEE - Large Entity**

| Code (\$)           | Fee Description        | Fee Paid            |
|---------------------|------------------------|---------------------|
| 1001 770            | Utility filing fee     | [770.0]             |
| 1002 340            | Design filing fee      | []                  |
| 1004 770            | Reissue filing fee     | []                  |
| 1005 160            | Provisional filing fee | []                  |
| <b>SUBTOTAL (1)</b> |                        | <b>(\$)[770.00]</b> |

**2. EXTRA CLAIM FEES FOR UTILITY AND REISSUE - Large Entity**

|                                | Extra<br>Claims | Fee from<br>Below | Fee<br>Paid |
|--------------------------------|-----------------|-------------------|-------------|
| Total Claims [20] - 20** =     | [0] x           | [] =              | []          |
| Independent Claims [4] - 3** = | [1] x           | [86.00] =         | [86.00]     |
| Multiple Dependent             |                 | [] =              | []          |

\*\* or number previously paid, if greater; For Reissues, see below

| Code (\$) | Fee Description                                         |
|-----------|---------------------------------------------------------|
| 1202 18   | Claims in excess of 20                                  |
| 1201 86   | Independent claims in excess of 3                       |
| 1203 290  | Multiple dependent claim, if not paid                   |
| 1204 86   | **Reissue independent claims over original patent       |
| 1205 18   | **Reissue claims in excess of 20 & over original patent |

**SUBTOTAL (2) (\$)[86.00]****FEE CALCULATION (continued)****3. ADDITIONAL FEES**

| Code (\$)                 | Fee Description                                                                                           | Fee Paid |
|---------------------------|-----------------------------------------------------------------------------------------------------------|----------|
| 1051 130                  | Surcharge-late filing fee or oath                                                                         | []       |
| 1052 50                   | Surcharge-late provisional filing fee or cover sheet                                                      | []       |
| 1053 130                  | Non-English specification                                                                                 | []       |
| 1812 2,520                | For filing a request for <i>ex parte</i> reexamination                                                    | []       |
| 1804 920*                 | Requesting publication of SIR prior to Examiner's action                                                  | []       |
| 1805 1,840*               | Requesting publication of SIR after Examiner's action                                                     | []       |
| 1251 110                  | Extension for reply within 1 <sup>st</sup> month                                                          | []       |
| 1252 420                  | Extension for reply within 2 <sup>nd</sup> month                                                          | []       |
| 1253 950                  | Extension for reply within 3 <sup>rd</sup> month                                                          | []       |
| 1254 1,480                | Extension for reply within 4 <sup>th</sup> month                                                          | []       |
| 1255 2,010                | Extension for reply within 5 <sup>th</sup> month                                                          | []       |
| 1401 330                  | Notice of Appeal                                                                                          | []       |
| 1402 330                  | Filing a brief in support of an appeal                                                                    | []       |
| 1403 290                  | Request for oral hearing                                                                                  | []       |
| 1451 1,510                | Petition to institute a public use proceeding                                                             | []       |
| 1452 110                  | Petition to revive - unavoidable                                                                          | []       |
| 1453 1,330                | Petition to revive - unintentional                                                                        | []       |
| 1501 1,330                | Utility issue fee (or reissue)                                                                            | []       |
| 1502 480                  | Design issue fee                                                                                          | []       |
| 1460 130                  | Petitions to the Commissioner                                                                             | []       |
| 1807 50                   | Processing fee under 37 C.F.R. 1.17(q)                                                                    | []       |
| 1806 180                  | Submission of Information Disclosure Statement                                                            | []       |
| 1809 770                  | Filing a submission after final rejection (37 CFR § 1.129(a))                                             | []       |
| 1810 770                  | For each additional invention to be examined (37 CFR § 1.129(b))                                          | []       |
| 1801 770                  | Request for Continued Examination (RCE)                                                                   | []       |
| 1802 900                  | Request for expedited examination of a design application                                                 | []       |
| 1454 1330                 | Acceptance of unintentionally delayed claim for priority under 35 U.S.C. 119, 120, 121, or 365 (a) or (c) | []       |
| Other fee (specify) _____ |                                                                                                           | []       |
| Other fee (specify) _____ |                                                                                                           | []       |

\* Reduced by Basic Filing Fee Paid **SUBTOTAL(3) (\$)[ ]**

| SUBMITTED BY      |                       | Complete (if applicable) |                  |
|-------------------|-----------------------|--------------------------|------------------|
| Name (Print/Type) | <b>Linda M. Sivik</b> | Registration No.         | <b>44,982</b>    |
| Signature         | <i>Linda M. Sivik</i> | Telephone                | (513) 626-4122   |
|                   |                       | Date                     | October 10, 2003 |

This collection of information is required by 37 CFR 1.17. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 102 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon individual case. Any comments on the amount of time you are required to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P. O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.